



**DEVELOPMENT CONTROL COMMITTEE
WEDNESDAY 10 DECEMBER 2003
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Anne Whitehead

Councillors:

Bluston	Marilyn Ashton (VC)	Thornton
Choudhury	Mrs Bath	
Idaikkadar	Kara	
Miles	Knowles	
	Mrs Joyce Nickolay	

Reserve Members:

1. Ismail	1. Billson	1. Branch
2. Blann	2. Janet Cowan	2. Miss Lyne
3. Thammaiah	3. Versallion	
4. Mrs R Shah	4. Arnold	
5. Ray	5. Seymour	

**Issued by the Committee Services Section,
Law and Administration Division**

**Contact: Rebecca Arnold, Committee Administrator
Tel: 020 8424 1269 E-mail: rebecca.arnold@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

DEVELOPMENT CONTROL COMMITTEE

WEDNESDAY 10 DECEMBER 2003

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

2. **Declarations of Interest:**

To receive declarations of personal and prejudicial interests (if any) from Members of the Committee arising from the business to be transacted at this meeting.

3. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 4. **Minutes:** (Pages 3 - 18)

That it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meeting held on 5 November 2003 as a correct record of that meeting once they have been printed in the next Council Bound Minute Volume.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors.

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

8. **References from Council and other Committees/Panels:**

To receive references from Council and any other Committees or Panels (if any).

9. **Representations on Planning Applications:**

To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

10. **Planning Applications Received:**
Report of the Chief Planning Officer (circulated separately).
- Enc. (a) **Planning Application Received:** (Pages 19 - 24)
Supplemental Report of the Chief Planning Officer.
- Enc. 11. **Tree Preservation Order - 205, 207 Albury Drive, 98, 100, 102 Grimsdyke Road and Staplefield Close, Hatch End:** (Pages 25 - 30)
Report of the Chief Planning Officer.
- Enc. 12. **Tree Preservation Order - 20-26 Evelyn Drive, Pinner and 1-5 Langland Drive, Hatch End:** (Pages 31 - 36)
Report of the Chief Planning Officer.
- Enc. 13. **Tree Preservation Order - 37, 39 and 41 Hallam Gardens, Hatch End:**
(Pages 37 - 42)
Report of the Chief Planning Officer.
- Enc. 14. **Tree Preservation Order - 'Heathfield', Peterborough Road, Harrow on the Hill:** (Pages 43 - 48)
Report of the Chief Planning Officer.
- Enc. 15. **Tree Preservation Order - 'Rushay Banks', Park View Road, Pinner:**
(Pages 49 - 54)
Report of the Chief Planning Officer.
- Enc. 16. **Tree Preservation Order - Southacre Way, Pinner:** (Pages 55 - 60)
Report of the Chief Planning Officer.
- Enc. 17. **Tree Preservation order - Barratt Way, Wealdstone:** (Pages 61 - 66)
Report of the Chief Planning Officer.
- Enc. 18. **Planning Appeals Update:** (Pages 67 - 70)
Report of the Chief Planning Officer.

FOR INFORMATION

- Enc. 19. **Enforcement Notices Awaiting Compliance:** (Pages 71 - 76)

FOR INFORMATION

20. **Telecommunications Developments:**
(if any).
21. **Determination of Demolition Applications:**
(if any).
22. **Any Other Business:**
(which the Chair has decided is urgent and cannot otherwise be dealt with).

AGENDA - PART II - NIL

Proposed Officer attendance at this meeting
Graham Jones – Chief Planning Officer
Frank Stocks – Development Control Manager

Richard Dermott – Committee Team Manager
Geof Muggerridge – Committee Team Deputy Manager
Jessica Farmer – Senior Assistant Solicitor (Planning)